

ANTM107 MA Anthrozoology Residential 2019 Programme

Friday 26 April 2019 - Building One, Bateman Lecture Theatre

Time	Speaker	Presentation topic
09.00-09.30	Tea/coffee	Registration
09.30-10.00	Prof Sam Hurn	Introduction to Residential
10.00-10.30	Emily Stone	'It's just like a beauty contest': the evaluation of feline bodies at cat shows in the UK. Suggested readings: Berry, B. (2008). 'Interactionism and Animal Aesthetics: A Theory of Reflected Social Power'. <i>Society & Animals</i> . Vol.16: 75-89. Grasseni, C. (2004). 'Skilled Vision. An Apprenticeship in Breeding Aesthetics'. <i>Social Anthropology</i> . Vol.12, no.1: 41-55. Grasseni, C. (2005). 'Designer Cows: The Practice of Cattle Breeding Between Skill and Standardisation'. <i>Society & Animals</i> . Vol.13, no.1: 33-49.
10.30-11.30	Prof Naomi Sykes	The archaeology of human-animal-environment (HumAnE) relationships. Suggested reading: Sykes, N. 2014. <i>Beastly questions: animal answers to archaeological issues</i> . London: Bloomsbury Press.
11.30-12.30	Dr Kate Marx, Dr Andrew Mitchell, Prof Sam Hurn, Dr Alex Badman-King, Dr Fenella Eason	Storied mourning and 'infectious' caring: can the stories of individuals who care for rhinos elicit feelings of care in the people who witness the stories? Suggested reading: Van Dooren, T. 2014. 'Mourning crows: grief and extinction in a shared world'. In G. Marvin and S. McHugh (eds.) <i>Handbook of Human-Animal Studies</i> .
12.30-13.15	Lunch break	
13.15-14.15	Dr Andrew Mitchell	Multispecies ethnographic film-making
14.15-15.45	Kerry Sands, Emily Stone, Teresa Tyler, Dr Michelle Whitham-Jones	The Species Perspective: an exploratory workshop to interrogate method and practice. This workshop will take place in the Kolade Room
15.45-16.15	Tea/coffee	
16.15-16.45	Lisa Jarvis	Signing cats and dogs Suggested readings: Morris, P., 2012. <i>Blue juice: euthanasia in veterinary medicine</i> . Temple University Press. Spitznagel, M.B., Jacobson, D.M., Cox, M.D., Carlson, M.D. 2017. Caregiver burden in owners of a sick companion animal: a cross-sectional observational study. <i>Veterinary Record</i> , 181: 321. Taylor S. 2017. <i>Beasts of burden: animal and disability liberation</i> . The New Press. Cats Protection <i>The Behaviour Guide 2018</i> https://www.cats.org.uk/cat-care/cat-behaviour-hub/behaviour-guide
From 18.30	Herbies Restaurant	Vegan buffet dinner

ANTM107 MA Anthrozoology Residential 2019 Programme

Saturday 27 April 2019 - Forum Building, Alumni Auditorium (mezzanine)

Time	Speaker	Presentation topic
08.30-09.00	Tea/coffee	
09.00-10.00	Dr Jess Groling, Chris Calvert, Dr Kate Marx	<p>Dingoes inside the fence: rescue and pet-keeping of <i>Canis lupus dingo</i> in New South Wales.</p> <p>Suggested readings: Bird Rose, D. 2011. <i>Wild dog dreaming: love and extinction</i>. London: University of Virginia Press.</p> <p>Peace, A. 2002. 'The cull of the wild: dingoes, development and death in an Australian tourist location' in <i>Anthropology Today</i>, 18:5, 14-19.</p> <p>Smith, B. and Litchfield, C. 2009. 'A review of the relationship between indigenous Australians, dingoes (<i>Canis dingo</i>) and domestic dogs (<i>Canis familiaris</i>) in <i>Anthrozoos</i>, 22:2, 111-128.</p> <p>Stephens, D. Willton, A.N., Fleming, P.J.S., Berry, O. 2015. 'Death by sex in an Australian icon: a continent-wide survey reveals extensive hybridisation between dingoes and domestic dogs' in <i>Molecular Ecology</i>, 24, 5643-5656.</p>
10.00-11.00	Dr Sarah Crowley	<p>Cats, cat owners and wildlife: combining social and ecological research to progress a complex issue</p> <p>Suggested readings: Woods, M. McDonald, R.A. and Harris, S. 2003. Predation of wildlife by domestic cats (<i>Felis catus</i>) in Great Britain. <i>Mammal review</i>, 33(2), 174-188.</p> <p>Crowley, S.L., Cecchetti, M. and McDonald, R.A. 2019. Hunting behaviour in domestic cats: an exploratory study of risk and responsibility among cat owners. <i>People and Nature</i>.</p>
11.00-11.30	Tea/coffee	
11.30-12.15	Dr Ivan Tacey	<p>Some complexities of ethical multispecies research: working with indigenous people and animals in tropical forests.</p> <p>Suggested readings: Bessire, Lucas, and David Bond. 2014. "Ontological Anthropology and the Deferral of Critique." <i>American Ethnologist</i> 41 (3): 440–56.</p> <p>Kopnina, Helen. 2017. "Beyond Multispecies Ethnography: Engaging with Violence and Animal Rights in Anthropology." <i>Critique of Anthropology</i> 37 (3): 333–57.</p> <p>Smith, Linda Tuhiwai. 1999. "Chapter Three: Colonizing Knowledges" in <i>Decolonizing Methodologies: Research and Indigenous Peoples</i>. New York. London and New York: Zed Books.</p>
12.15-13.15	Lunch break	

13.15-13.45	Dr Steve North	<p>An early look at applying Artificial Intelligence to 'Tails from the Street' project videography of street dogs to automate the prediction of canine emotions.</p> <p>Suggested readings:</p> <p>North, S. 2018. Computational Anthrozoology - a manifesto: 'as the lens' and 'under the lens'. In Proceedings of the 27th International conference of the International Society for Anthrozoology (ISAZ 2018): 'Animals in Our Lives: Multidisciplinary Approaches to the Study of Human–Animal Interactions' (Charles Perkins Centre, University of Sydney, Australia. 2 - 5 July 2018). 83. http://dx.doi.org/10.5281/zenodo.1319034</p> <p>Mathis, A., Mamidanna, P., Cury, K. M., Abe, T., Murthy, V. N., Mathis, M. W. & Bethge, M. 2018. DeepLabCut: markerless pose estimation of user-defined body parts with deep learning. Nature Neuroscience, (2018/08/20). http://dx.doi.org/10.1038/s41593-018-0209-y. ISSN: 1546-1726 Available from: http://catniplab.github.io/journalclub/JCpapers/Mathis_markerless_defined_deeplearning.pdf</p> <p>Waller, B. M., Peirce, K., Caeiro, C. C., Scheider, L., Burrows, A. M., McCune, S. & Kaminski, J. 2013. Paedomorphic Facial Expressions Give Dogs a Selective Advantage. PLOS ONE, 8, 12, p.e82686. http://dx.doi.org/10.1371/journal.pone.0082686. Available from: http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.920.348&rep=rep1&type=</p>
13.45-14.15	Chris Calvert	<p>Dog rescue journeys in Romania as flows within a system: a schematic approach.</p>
14.15-15.15	Prof Sam Hurn	<p>Biosocial becomings in practice: some reflections on nonhuman animal sociality and the species associated with bonding in captivity.</p> <p>Suggested readings:</p> <p>Harris, M., Sherwin, C. and Harris, S. 2008. <i>The welfare, housing and husbandry of elephants in UK zoos</i>. http://elephantcare.org/wp-content/uploads/2017/02/Harris-The-Welfare-Housing-and-Husbandry-of-Elephants-in-UK-Zoos-2008.pdf</p> <p>Ingold, T. 2019. Prospect. In <i>Biosocial becomings: integrating social and biological anthropology</i>. Cambridge University Press.</p> <p>Richter, S.H. and Hintze, S. 2018. From the individual to the population-and back again? Emphasising the role on the individual in animal welfare science. <i>Applied Animal Behaviour Science</i></p>
15.15-15.30	Tea/coffee	
15.30-17.00	Film - Part One	Stroop - journey into the rhino horn war

Sunday 28 April 2019 - Forum Building, Alumni Auditorium (mezzanine)

08.30-09.00	Tea/coffee	
09.00-10.00	Film - Part Two	Stroop - journey into the rhino horn war
10.00-10.30	Tea/coffee	
10.30-11.00	Kerry Sands	<p>Retiring the '40mph couch potato': changing public perceptions of greyhounds.</p> <p>Suggested readings: Donovan, J. and Adams, C.J. 2007. 'The feminist care tradition' in <i>Animal Ethics: A Reader</i>. New York: Colombia University Press.</p> <p>Freeman, C.P. 2014. <i>Framing farming: communication strategies for animal rights</i>. Rodopi: New York.</p> <p>Madden, R. 2010. Imagining the greyhound: 'racing' and 'rescue' narratives in a human and dog relationship. <i>Continuum</i> 24(4): 503-515.</p>
11.00-12.00	Dr Alex Badman-King	<p>'The ethics of nonhuman life' - this workshop will take place in Seminar Room 7.</p> <p>Suggested readings: Carruthers, P. 'Brute Experience', <i>The Journal of Philosophy</i>, Vol. 86, No. 5. (May, 1989), pp. 258-269.</p> <p>Scruton, R, <i>The New Statesman</i>, 22nd Jan 2001. Article against Singer. - https://www.newstatesman.com/node/152758</p>
12.00-12.45	Lunch break	

12.45-13.45	Prof Sam Hurn	<p>Diaspora dogs: the adoption of former Romanian street dogs in the UK.</p> <p>Suggested readings: Olarzabal, P.J. and Reips, U.D. 2012. Migration and diaspora in the age of information and communication technologies. <i>Journal of Ethnic and Migration Studies</i> 38(9), 1333-1338.</p>
13.45-14.15	Dr Kimberley Jayne	<p>Human harms of animal experimentation.</p> <p>Suggested readings: Archibald, K. 2019. Animal research is an ethical issue for humans as well as for animals. <i>Journal of Animal Ethics</i>, 8(1): 1-11. https://www.istor.org/stable/10.5406/janimaethics.8.1.0001?seq=1#page_scan_tab_contents</p> <p>Archibald, K., Tsaioun, K., Kenna, J. G., & Pound, P. (2018). Better Science for Safer Medicines: the Human Imperative. <i>Journal of the Royal Society of Medicine</i>, 111(12), 433-438. https://journals.sagepub.com/doi/pdf/10.1177/0141076818812783</p> <p>Pound, P., Ebrahim, S., Sandercock, P., Bracken, M. B., & Roberts, I. (2004). Where is the evidence that animal research benefits humans? <i>British Medical Journal</i>, 328(7438), 514-517. https://www.ncbi.nlm.nih.gov/pmc/articles/PMC351856/pdf/bmj32800514.pdf</p> <p>Herrmann, K. & Jayne, K., Eds. (2019). Introduction. Animal Experimentation: Working Towards a Paradigm Change. Brill, <i>Human Animal Studies</i>, Volume 22, pp. xxxiv – xxxvi. Available open access https://brill.com/view/title/35072?rskey=sTmvkF&result=1</p>
14.15-14.45	Kris Hill	<p>Animal-themed tattoo narratives: insights into ontological perspectives and multispecies families.</p> <p>Suggested readings: Sahlins, M. (2014). On the ontological scheme of beyond nature and culture, <i>HAU: Journal of Ethnographic Theory</i>, 4(1), p. 281-290.</p> <p>Charles, N. (2014). Animals just love you as you are: experiencing kinship across the species barrier, <i>Sociology</i>, 48(4), p.715-730.</p> <p>Haraway, D. (2015). Anthropocene, Capitalocene, Plantationocene, Chthulucene: Making Kin, <i>Environmental Humanities</i>, 6, p.159-165.</p>
14.45-15.30	Michelle Szydlowski	<p>When an elephant isn't an elephant: animal semantics in Nepal.</p> <p>Suggested readings: Locke P. (2011). The Tharu, the Tarai and the history of the Nepal Hattisar. <i>European Bulletin of Himalayan Research</i>. 38: 59-80.</p> <p>Mol, A. (2013). Language trails: 'lekker' and its pleasures. <i>Theory, culture and society</i>. 31(2/3): 93-119.</p> <p>Fennell, D. (2012). Tourism and animal rights. <i>Tourism Recreation Research</i>. 37(2): 157-166.</p>
15.30-16.00	Prof Sam Hurn	Admin and Farewell